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Bib Data Sheet

CONFIRMATION NO. 3255

|   |   |                                  |   |  |                                |
|---|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/884,686  | <b>FILING DATE</b><br>06/19/2001<br><b>RULE</b>   | <b>CLASS</b><br>370              | <b>GROUP ART UNIT</b><br>2661   | <b>ATTORNEY DOCKET NO.</b><br>SONYJP 3.0-182 |                                |
| <b>APPLICANTS</b><br>Shinya Masunaga, Tokyo, JAPAN;<br>Yoshikatsu Niwa, Kanagawa, JAPAN;<br>Sumihiro Okawa, Kanagawa, JAPAN;  |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b>   |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN P2000-191469 06/26/2000   |   |                                  |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/20/2001</b>  |   |                                  |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>34   | <b>TOTAL CLAIMS</b><br>6                     | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 SOUTH AVENUE WEST<br>WESTFIELD, NJ 07090-1497   |   |                                  |   |  |                                |
| <b>TITLE</b><br>Data transfer system, data transfer management apparatus and data transfer method   |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>840   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |